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CONFIRMATION NO. 6691

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| <b>SERIAL NUMBER</b><br>10/518,278                                                                                                                                                                                                                                                                     | <b>FILING OR 371(c) DATE</b><br>12/15/2004<br><b>RULE</b>                                                         | <b>CLASS</b><br>370           | <b>GROUP ART UNIT</b><br>2473                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>PU020290 |                                |
| <b>APPLICANTS</b><br>Carl Christensen, South Jordan, UT;<br><br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/US03/19600 06/17/2003<br>which claims benefit of 60/390,742 06/21/2002<br><br><b>** FOREIGN APPLICATIONS *****</b>                                                 |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                        |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged _____<br>Examiner's Signature _____ Initials _____ |                                                                                                                   | <b>STATE OR COUNTRY</b><br>UT | <b>SHEETS DRAWING</b><br>2                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>10              | <b>INDEPENDENT CLAIMS</b><br>3 |
| <b>ADDRESS</b><br>24498                                                                                                                                                                                                                                                                                |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                        |                                |
| <b>TITLE</b><br>BROADCAST ROUTER CONFIGURED FOR ALTERNATELY RECEIVING MULTIPLE OR REDUNDANT REFERENCE INPUTS                                                                                                                                                                                           |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                        |                                |
| <b>FILING FEE RECEIVED</b><br>1200                                                                                                                                                                                                                                                                     | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                        |                                |